EXHIBITS/VENDOR COMMITTEE 24TH ANNUAL MHSLA CONFERENCE SEPTEMBER 10 – 12, 1997 DEARBORN INN, DEARBORN, MICHIGAN FINAL REPORT

Total Number of Vendors Contacted -- 31 Total Number of Vendors Attending -- 15

Committee Income

14 booths (1 booth free)

\$1,680.00

Sponsored breaks

1,300.00

Total Income

\$2,980.00

Committee Expenses

Mailings

61 @ \$.32 15 @ \$1.00

\$ 19.52 ____15.00

34.52 (cost absorbed by Botsford General

Hospital)

Tote Bags

150 ordered

\$1,074.21

Submitted by:

Diane Piskorowski, Chair Exhibits/Vendors Committee

10/14/97

CONTACTED VENDORS

DARYL YOURIST
ACADEMI-TEXT
330 NORTH SUPERIOR
TOLEDO OH 43604
V 419-255-9755

DICK DE BEAR LIBRARY DESIGN ASSOCIATES 1149 SOUTH MAIN STREET PLYMOUTH MI 48170 V 313-459-5000

ANNE GOLET CAMBRIDGE SCIENTIFIC ABSTRACTS 7200 WISCONSIN AVENUE BETHESDA MD 20814 V 301-961-6759

RICHARD BARNES SMART 202 CASTLE DRIVE LANSING MI 48906 V 517-374-9606

MICHAEL T ARMBRURST DOODY PUBLISHING INC 1145 WESTGATE SUITE 200 OAK PARK IL 60301 V 708-386-9500 F 708-386-0860

GEORGE A GOEDDEKE UNIVERSAL BINDERY CO 15220 HARPER AVENUE DETROIT MI 48224 V/F 313-526-2665

RON RIEDSTRA
WALLACEBURG BOOKBINDING CO LTD
95 ARNOLD STREET
WALLACEBURG ON CANADA N8A 3P3
V 800-214-BIND
F 519-627-6922

KATHY YOUNG GALE RESEARCH 835 PENOBSCOT BUILDING DETROIT MI 48226-4094 V 800-877-4253 F 313-961-6637

DAVID OSBORNE READMORE INC 22 CORTLANDT STREET NEW YORK NY 10007 V 212-349-5540 F 212-571-7328

ERIC FAIRFIELD BINDING UNLIMITED INC 2730 ALPHA STREET LANSING MI 48910-3686 V 800-782-4502 F 517-484-2707

ADAM BARRETT RITTENHOUSE BOOK DISTRIBUTORS 511 FEHELEY DRIVE KING OF PRUSSIA PA 19406 V 800-345-6425 F 800-223-7488

CHRIS ELLICOTT LOGIN BROTHERS 1436 WEST RANDOLPH STREET CHICAGO IL 60607 V 800-680-2889

MICHELLE CANE
NETWORK FOR CONTINUING MEDICAL EDUCATION
ONE HARMON PLAZA
SECAUCUS NJ 07984
V 800-223-0272

TERRIE FENNER EBSCO INFORMATION SERVICES 1140 SILVER LAKE ROAD CARY IL 60013 V 847-639-2899 F 847-639-7514 PAUL A FRIDAY WB SAUNDERS COMPANY 6530 CATALPA DRIVE BRIGHTON MI 48116 V 248-227-8437

DAVID FRITSCH FAXON COMPANY 15 SOUTHWEST PARK WESTWOOD MA 02090 V

LARRY NORRIS
DIALOG INFORMATION SERVICES
75 E WACKER DRIVE 5TH FLOOR
CHICAGO IL 60601
V 415-858-7085

CHRISTINA BENNETT DATA TREK INC 5838 EDISON PLACE CARLSBAD CA 92008 V 800-876-5484

FRAN EADDY RR BOWKER 121 CHANLON ROAD NEW PROVIDENCE NJ 07974 V 800-521-8110

PAUL KOREN MOSBY-YEARBOOK INC 11830 WESTLINE INDUSTRIAL DRIVE ST LOUIS MO 63146 V 800-325-4177 6211

ELIZABETH PELOWSKI OVID TECHNOLOGIES 5650 SOUTH GREEN STREET MURRAY UT 84123 V 801-281-3884 F 801-281-3694

JANIFER MELDRUM MARCHIVE PO BOX 47508 SAN ANTONIO TX 78265-7508 V 800-531-7678 RON PILAT LIPPINCOTT BOOKS 19911 WQOODHILL DRIVE NORTHVILLE MI 48167 V 248-459-7693 F 248-329-2070

LOREN HIRSCH BALLEN BOOKS 125 RICEFIELD LANE HAUPPAUGE NY 11788 V 800-645-5237 F 516-864-5850

DAVID OISTAD IMAGE DATA SERVICE 3451 DUNCKEL ROAD LANSING MI 48911 V 517-887-2100 F 517-882-3612

DIANA MITCHELL MICHIGAN LIBRARY CONSORTIUM 6810 SOUTH CEDAR SUITE 8 LANSING MI 48911 V 517-694-4242 F 517-694-9303

LEANN M CAREY
MATTHEWS MEDICAL & SCIENTIFIC BOOK CO
11559 ROCK ISLAND CT
MARYLAND HGTS MO 63043
V 800-633-2665
F 800-421-8816

REGINALD FENNELL
REGINALD F FENNELL SUBSCRIPTIONS SERVICE
1002 WEST MICHIGAN AVE
JACKSON MI 49202
V 517-782-3132
F 517-782-1109

LAURA SCHULTZ
ADVANCED INFORMATION CONSULTANTS INC
41575 JOY ROAD
CANTON MI 48187
V 800-929-3789
F 313-459-8990

LAURIE HARRIS OMNIGRAPHICS INC 645 GRISWOLD DETROIT MI 48226 V 313-961-1340 F 313-961-1381

PAULA KEPOS UMI V 800-521-0600 ext.3509 F 313-973-9145

RESPONDED VENDORS

DAVID OSBORNE READMORE INC 22 CORTLANDT ST NEW YORK NY 10007 V 212-349-5540 F 212-571-7328

#120 lower 200 lovek

REGINALD FENNELL
REGINALD F FENNELL SUBSCRIPTION SERVICE
1002 WEST MICHIGAN AVE
JACKSON MI 49202 F 120 Let U1
V 517-7782-3132
F 517-782-1109

TERRIE FENNER
EBSCO INFORMATION SERVICES
1140 SILVER LAKE ROAD
CARY IL 60013
V 847-639-2899
F 847-639-7514

LAURIE HARRIS
BARRY PUCKETT
OMNIGRAPHICS INC
645 GRISWOLD
DETROIT MI 48226
V 313-961-1340
F 313-961-1381

CHRIS DE BEAR
LIBRARY DESIGN ASSOCIATES INC
1149 SOUTH MAIN STREET
PO BOX 700080
PLYMOUTH MI 48170-0942
V 313-459-5000

ELIZABETH PELOWSKI
LISA SIMMS

OVID TECHNOLOGIES
5650 SOUTH GREEN STREET

MURRAY UT 84123

V 801-281-3884
F 801-281-3694

DIANA MITCHELL **RUTH DUKELOW** MICHIGAN LIBRARY CONSORTIUM #120 1 Toth 6810 SOUTH CEDAR SUITE 8 LANSING MI 48911-6909 V 517-694-4242 F 517-694-9303

LAURA SCHULTZ ADVANCED INFORMATION CONSULTANTS INC 41575 JOY ROAD #120 Louth CANTON MI 48187 V 800-929-3789 F 313-459-8990

DAVE OISTAD **IMAGE DATA SERVICES** 3451 DUNCKEL ROAD LANSING MI 48911 V 517-887-2100 F 517-882-3612

1.20 boots

LEANN M CAREY MATTHEWS MEDICAL & SCIENTIFIC BOOK CO 11559 ROCK ISLAND CT MARYLAND HGTS MO 63043 V 800-633-2665 F 800-421-8816

4120 low Tr

RON RIEDSTRA WALLACEBURG BOOKBINDING CO LTD \$ 120 litoth 95 ARNOLD STREET WALLACEBURG ONT CANADA N8A 3P3 200 brush V 800-214-BIND F 519-627-6922

CHRIS ELLICOTT #120 borth LOGIN BROTHERS 1436 WEST RANDOLPH STREET 100 literak CHICAGO IL 60607 V 800-680-2889

ERIC FAIRCHILD **BINDING UNLIMITED** 2730 ALPHA STREET LANSING MI 48910-3686 V 800-782-4502

pree booth 200 break

GEORGE A GOEDDEKE UNIVERSAL BINDERY CO 15220 HARPER AVENUE DETROIT MI 48224 V/F 313-526-2665

120 Louth

PAUL A FRIDAY WB SAUNDERS COMPANY 6530 CATALPA DRIVE BRIGHTON MI 48116 V 248-227-8437

\$ 120 both

14 boots 0 120 4 1680 Three sponsoud breaks 1300

total

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42980

expenditures 150 days @ \$1074.21

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MICHIGAN HEALTH SCIENCES LIBRARIES ASSOCIATION 24TH ANNUAL EDUCATIONAL CONFERENCE SEPTEMBER 10-12, 1997 SEPTEMBER 11, 1997 – EXHIBITS DEARBORN INN, DEARBORN, MICHIGAN

INFORMATION FOR EXHIBITOR/SPONSOR

Organization:	
Telephone:	Fax No.:
Name of Representative(s):	
Address (if different than above):	
Web Page Link Information:	
Fee: \$ 120.00 for booth (1 day):	
60.00 to send material:	
200.00 to sponsor break:	
300.00 to cosponsor lunch or dinner:	
600.00 to sponsor lunch or dinner:	
Donations: All Donations will be acknowledged.	
Please make checks payable to: Michigan Health S	Sciences Libraries Association
Return completed form and any payment by March	5, 1997 to:

Diane Piskorowski
Botsford General Hospital
Library and Media Center
28050 Grand River Avenue
Farmington Hills MI 48336-5933
(810) 471-8434
FAX (810) 471-8505

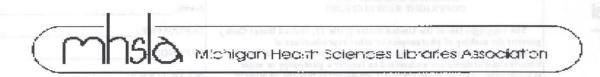
MICHIGAN HEALTH SCIENCES LIBRARIES ASSOCIATION 24TH ANNUAL EDUCATIONAL CONFERENCE SEPTEMBER 10-12, 1997 SEPTEMBER 11, 1997 – EXHIBITS DEARBORN INN, DEARBORN, MICHIGAN

APPLICATION FOR EXHIBIT

We hereby apply for exhibit privilege and space on September 11, 1997 at the 24th Annual Conference of the Michigan Health Sciences Libraries Association, Dearborn Inn, Dearborn, Michigan and agree to make payment of \$120.00 for each space required. Organization: Address: Telephone: _____ Fax No. ____ Name of Representative(s): Address (if different than above): \$120.00 for booth (1 day): \$60.00 to send material: Fee: Applications must be accompanied by a check for the total space cost, if payment was not sent in with Information for Exhibitor form. Please make checks payable to MICHIGAN HEALTH SCIENCES LIBRARIES ASSOCIATION Cancellation Policy: No refunds postmarked after August 1, 1997 Date: September 11, 1997 Location: Dearborn Inn, Dearborn, MI Setup: September 10, 1997 (after 6:00pm) **Exhibit Specifics** Total Spaces Needed @ \$120 Tables Covered and Skirted No # of Chairs # Electrical Outlets Phone Jacks Other Needs:

Please return this form, along with any payment due, to:

Diane Piskorowski Medical Library and Media Center Botsford General Hospital 28050 Grand River Farmington Hills MI 48336-5933



REGINALD F FENNELL FENNELL SUBSCRIPTIONS SERVICE 1002 WEST MICHIGAN AVE JACKSON MI 49202

The Michigan Health Sciences Libraries Association Annual Educational Conference will be held at the Dearborn Inn in Dearborn, Michigan on September 10-12, 1997. MHSLA will be having a one-day exhibit at their annual meeting on September 11, with set-up the evening before. In addition, we are putting out a call for education or poster presentations. This would allow our exhibitors to be able to participate in the agenda.

We would also appreciate your support in sponsoring a break or lunch, or monies toward our special event or Registrants' tote bags. Your company would be recognized on the Conference program and on signage during the event. Any company wishing to take part in MHSLA's 1997 Educational Conference will also be able to have their company's web page linked to MHSLA's web page throughout 1997.

Detailed conference registration information will be mailed in early April to participants. This will include hotel brochure and registration forms for the Dearborn Inn.

Please indicate your interest in taking part in MHSLA's 1997 Educational Conference on the enclosed Exhibitor/Sponsor Form and return it to my attention as soon as possible.

I look forward to hearing from you.

Sincerely,

Diane Piskorowski MHSLA Local Arrangements Committee DAVID OSBORNE READMORE INC 22 CORTLAND ST NEW YORK NY 10007

Thank you again for choosing to participate at the 1997 Michigan Health Sciences Libraries Association Annual Conference on September 11, 1997 in Dearborn, Michigan. This letter will provide you with your booth location and special needs as requested. If any of this information has changed, please let me know right away.

Previously, I indicated that the Dearborn Inn had committed the exhibit room to another function on September 10. I have just learned that the Dearborn Inn was able to reschedule the exhibit room making it available to you for set up on September 10 after 6:00 PM. Please be aware that this room is not secured for the night.

Enclosed is a floor plan of the exhibit room, Salon 3. An X indicates your table. In order to assist you when you arrive, there will be another floor plan in your conference information when you check in and there will also be a place card with your name and company on the table in Salon 3.

Please feel free to call me if you have any questions. I look forward to meeting all of you at the conference.

Sincerely,

Diane Piskorowski MHSLA Local Arrangements Committee

# of Chairs	Electric	Phone
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